

753rd contact, Monday, 21st of September 2020, 23:01

Ptaah Greetings Eduard, dear friend. These two persons who have come with me here belong among our linguists and writing experts. They come here from Erra in order to give some explanations and make some clarifications which entirely relate to the contact reports, about which I have already informed you.

Billy Greetings to you all. Welcome, and as Ptaah recently told me, you all also understand Swiss German.

Jendaya That is correct. We speak your mother tongue, as you observed. Greetings to you. My name is Jendaya, which means 'the one who is thankful' and according to terrestrial time my age is 1014 years. Ptaah said that you always want to know this information.

Haraktys Greetings also from me. My name is Haraktys, which means 'the one who is well dressed' and my age is 1316 years.

Billy Ptaah already told me some days ago why it is that you come here; consequently we can talk about that straight away and do not have to first have a special conversation.

Haraktys Yes, because that is indeed also the reason for our coming here. As we unfortunately notice again and again, after the first excerpts of your conversations that we receive in order to convert them, that is to say, translate them, into our languages, there often arise changes which no longer match the original conversation which we listen to and the sentence structure which we accordingly check.

Billy If I have correctly understood Ptaah recently, then it is to do with the positioning of words in the sentences.

Jendaya Yes. That which Haraktys has said corresponds to this fact. When we check your conversations and the text which is converted from your mother tongue into the German language and which is continuously accessed from your computer, then there is nothing about it which would not be orderly and correct regarding spelling and, consequently, orthographically and grammatically as well as regarding the style. Typographical errors in it are not given attention by us because they arise due to different circumstances and cannot be avoided under certain influences.

Your knowledge of orthography, that is to say, spelling, as well as your writing style, do not correspond to the generally usual forms of writing known to us, which are known to us from written works of terrestrial authors, nor is your choice of words that you use, because you write in a definitely higher written language than that which is known to us from terrestrial authors of written works. In the written language that you use, a good knowledge of the German language as well as the relevant grammar comes to the fore, which is not only linguistically proficient, conforms to the rules, is linguistically correct, well formed, grammatically correct; it is therefore grammatically conforming to the German language, because you use a correct form of German.

Haraktys I also have to say regarding that that both in an orthographical and grammatical regard your cognisance is unusually noteworthy. The structure that you use, of your mother tongue and of the German language, as well as the grammar and orthography effectively correspond to that which the term 'right' expresses regarding the use of the written language; namely the right expression of 'the art of writing', because you place the right letters just in the right place as you do the right word and the right sentence parts in the right places in the sentence structure. You understand how to position every form of a systematic sentence sequence in individual form in the right part of the sentence, wherethrough its use in the communication is expressed in the right form. In this regard your wording always strikes the heart of the matter, and indeed in always detailed form; accordingly, directly pertinent, no questions or doubts remain.

Furthermore, it must be mentioned that you understand exceptionally well how to correctly convert the means and norms of the written language, thereby using the prescriptive orthographical rules correctly as well as applying a necessary rule concerning an instruction without consulting further aids in order to write correctly.

You do not generally use orthography, that is to say, spelling, in the usual and superficial writing style of the words in the German language and of the utilised writing, rather you use a divergent writing in which you proceed in an extraordinarily descriptive and explanatory form. Also with that you do not only proceed in the orthography, that is to say, spelling, simply in the general usual form of writing of the words and speech/language, as well as in the utilised text, rather in a very extensive and generally understandable as well as detailed form, as is usually not characteristic of any authors of any books and texts, not even authors of text books and specialist books. At the same time you write in the simplest possible relationship between phonetic sequence and text; consequently your explanations and clarifications are extraordinarily detailed as a rule.

Jendaya With that, Haraktys has also named the problem that occurs when we scrutinise the written final version of the conversation recorded in writing that we need for the final preparation of our translations, because at different times we

ascertain that invalid word displacements, which falsify the sentence and its sense, are made. Through that, wrong presentations of the sentence occur which no longer correspond to the right sentence word sequence and partly also produce other sentence values.

Haraktys That is the reason for our coming here because why it is that you afterwards undertake these inadequate and falsifying changes, which harm our and your arduous work, needs to be cleared up.

Billy If I have now heard and correctly understood you both with your explanations and statements, then only now do I understand what Ptaah actually wanted to explain to me, which I could not correctly comprehend however. That which you have addressed concerns corrections in the arrangement of sentences in which words or phrases in the sentences are shifted and put in other positions. Is that what you mean?

Haraktys That is correct. We speak of that.

Billy Somewhat long-winded, but I can understand why you have brought up all these statements which I construe as an honour and for which I give you my thanks, even though I feel somehow embarrassed because I cannot get to like praise, and so forth, rather, with it I feel somehow like an idiot in low intelligentum (In contact 750, Billy explains, "...these days practically no longer anybody knows that 'intelligence' is only the intellect-memory, but does not describe the cognition and also not the intelligentum, nor the information processing of the human being. That is why the so-called IQ is erroneously and foolishly 'measured' with the intellectual memory, namely with the term 'intelligence' – which we have already spoken about before. This is because 'intelligence' in reality has nothing to do with the 'intelligentum' and thus has nothing to do with intellect, rationality, knowledge and absolutely nothing to do with the extent of knowing the general performance capacity related to the intellectum." Please see contact 750 to understand more.).

Jendaya But what the...

Ptaah It is better if you keep silent. To talk about it is not appropriate for him.

Billy Thank you. However, I have something to say; namely that these sentence alterations which arise by words or phrases in the sentences being shifted to other places in the sentence, are not my work, rather they lead back to other corrections. They arise namely through the correction work that I myself do not do, because I only receive it and then carry out that which is suggested by the correction. I do not do more than that. And if I understand correctly, then it is to do with that which you have addressed, effectively only about the displacement of sentence parts, but not about typographical and spelling errors or word errors which come about in the heat of the battle or as a result of inattentiveness or being in a hurry or which are put in wrong places and therefore inevitably have to be put right.

Jendaya Yes, that is correct.

Billy Right. I thought so. Then the matter is now clear and can be correspondingly put right and correctly handled.

Ptaah Then with that the matter probably is finished. However, Haraktys and Jendaya would like to have a private conversation with you and also ask some questions, the answers to which also interest me, if you allow me to be there?

Jendaya There is no objection to that.

Billy Then everything is clear, I think. Or what do you say about that, Haraktys?

Haraktys No objection, because since we are already here and can get to know you ...

...

Billy It is certainly now already 00:21, but since we are now by ourselves again, I still have something that I want to say, which you will please listen to even if it will perhaps be boring for you, if I again now ... something ... Now, what Haraktys and Jendaya have explained concerning the written language and the verbal language certainly makes my head smoke/smolder. When I think what our Earthling writers and linguists do not know in regard to the writing and language and that they are in regard to this effectively still bloody beginners and bunglers regarding that which the two show in terms of knowledge of writing and language, then that is so tremendous that our Earthling will probably never even learn a tenth of that which the two know. Just the fact alone that Jendaya has mastered 291 languages and Haraktys 384 I find monstrous, not to mention their entire knowledge regarding written and verbal language. I never would have dreamed about all that which is hidden in it, such as how primitive and inadequate our terrestrial written and verbal languages really are. Naturally it was already always clear to me and I was conscious that our Swiss German and the High German are the two best means of articulation and understanding of the entire terrestrially existing means of communication and also can, without problem, be practically unlimitedly enriched and expanded with new term and word inventions while all other

Earthling languages are totally primitive and crude and are nothing other than deficient attempts at communication. The possibilities for wording, the forms of expression and description as well as the forms of explanations, the speech act – that is, the linguistic possibility for communication – the possibility for locution, possibility for conversation, the vocabulary and the meaning of the language as well as the existence of the word, the goods of language (Similar to „Gedankengut = Güter von Gedanken, im Englischen also Plural« (<http://dict.figu.org/node/510>)), the goods of words, word material and in general the vocabulary in regard to the kind of expression and the meaning of the Swiss German and high German language, and so forth, are immeasurably superior to any other written and verbal terrestrial means of communication.

When I linguistically view and consider the morphology of the language, that is to say, the teaching of the structure and form of Swiss German and High German, then both these means of conversation correspond in their structure and in their use in communication to the best of that which there is altogether in the terrestrial-human languages. These two languages alone are, in my view, in the position to penetrate all realms of all that exists of life, to describe it in an understandable form, to define, break it up and define it again and consequently to also explain down to the last possible iota. Without these facts I cannot imagine my two mother tongues, Swiss German and German, in written and verbal form. When I already learnt with Sfath, before beginning school in the 1st class, how the written and verbal language function, I was also able to learn very much about the human being of the Earth in principle. I thereby also learnt that the language has to be viewed and considered and understood from all kinds of aspects. Also that from the tone, choice of words, course of the sentence and indeed the sentence composition and so on and so forth, the human being's characteristic qualities as well as his/her bearing, ambitions, forms of interaction, sexual conduct, ability for interpersonal relationships, even secret desires regarding intimate relationships become apparent, as well as the ability for social interaction, the intelligence, intellect, rationality and capability for combination and ideas, his/her independence and ability to learn and much more.

Along with all that which I have learnt with your father Sfath in regard to the written and verbal language, and what I now also have heard confirmed by Haraktys and Jendaya, I am right in terms of being linguistically erudite with that which I learnt from Sfath and which I have taught myself in self-learning. And when I thereby acquire some clever words which I have invented myself, then these are therefore acceptable, as Jendaya and Haraktys said.

If I view and consider my erudite language, which I first learnt and acquired through Sfath and then in school and also during my life, then I am actually satisfied with that and can certainly say to myself that I have done well to also learn something in this form. In regard to all the knowledge, understanding and all the cognisance of Haraktys and Jendaya I am indeed a mere nobody without compare and am somehow embarrassed, whereby I must certainly make allowances – and that I really must do – that I did not have the possibility to even get anywhere near acquiring the knowledge, understanding and the cognisance such as appertained to the two during their long lives and all the electro-energetic possibilities available to them.

With Sfath, in school, in nature, in life and with you during the travels into the past and future as well as in good literature, in text books, also from politics and from debates, lectures and even from certain things on television, I have learnt much. My inherent metier is indeed the creational teaching all around, but – even though I know something in this regard – I can barely write a discourse or verbally express that which would only halfway satisfy the necessary standards in order to be able to explain everything to the human beings down to the last detail. The time necessary for that unfortunately never is enough; consequently, I can always only address the most important things, while the many other aspects that there are to explain have to remain unexpressed. For that reason many things and questions from the teaching waft around daily without them being actively cleared up and without the respective significance being able to be really made clear to anyone who poses a question. Therethrough I cannot convey all necessary knowledge to the listeners or readers and also not expand it for them. I can certainly convey words to them in the form of erudite language and convey what they mean, which also elucidates this and that for them, also through examples, in which case, for the practical effort of thinking and learning I can also furnish my explanations with quotes that I have made, so that the texts are better understood and the student becomes somewhat more clever, but to what extent the learning is then actually completed is then indeed questionable. It is indeed the case that I make the effort to put the creational teaching necessarily also in terms and words in order to also teach the student something in regard to erudite language, to which end there is a considerable choice of terms and words which can immediately be used and which valuably lead on further concerning conduct, behaviour, interaction and the language itself, when, on one hand, they are expressed and, on the other hand, are also implemented actively in life and in dealings with fellow human beings in daily life. In this form the individual human being can surprise himself/herself and achieve the knowledge that he/she makes an extraordinary and exquisite continued development and education from his/her own interest and from personal effort, however therewith also procures, so to speak, better forms of interaction and a better understanding of life for himself/herself. With that the verbal language plays just as significant and important a role as does the written, in which case, however, explicitly the verbal language-communicative interaction with the fellow human being forms the most important factor, as do the corresponding facial expression, gesticulation and the humane, correct relationship conduct.

Regarding all that which concerns the erudite language, and indeed in regard to communication, adjectives quite especially ought to be borne in mind and used, through which a somewhat more educated form of everyday conversation arises. The fact namely is: words have an effect that is either unifying, repelling, good, ugly, more or less understandable depending on the case, banal, empty, senseless, clever, teachable, of low intelligentum, learned, irreverent, turning one on, cultivated, unfair, disgusting, pretentious, clumsy, distinguished, offensive, extravagant, connecting, attacking, adept, knowing and knowledgeable, uncultivated, well versed, loving, civilised, schoolmasterly, cultivated, understanding, ridiculous, refined, full of hate, select, polished, malicious, eloquent or well read, and so on and so forth. Therefore the human being ought to

always and in every situation be careful to never constantly and certainly not in every situation express himself/herself in a primitive form of speech. Depending on the case, that namely overtaxes every human being or listener, and also makes every human being a laughing-stock without exception and reveals his/her sheer low intelligentum when he/she uses an uncultivated form of language.

Low intelligentum (stupidity): this corresponds to the not-thinking of the human being, which means that when a human being does not think over a situation, that is, does not contemplate a situation – no matter what – and achieves no logical conclusion, that is to say, consequent conclusion, that is to say, result, he/she is in this matter simply ‘of low intelligentum’ (stupid) or simply uneducated. Sheer low intelligentum is also characteristic of any human being who intervenes unasked in the conversations of other persons that do not concern him/her and for that reason also what is said is not directed at him/her; but he/she nonetheless intervenes – because he/she simply does not think about the fact that nobody is talking to him/her, rather that others converse with each other. Low intelligentum is also present when the same thing is endlessly and repeatedly talked about because one does not think about it and consequently, due to low intelligentum, the same point is repeated, repeated and again repeated, which, however, a human being who has fallen to low intelligentum does not realise, because he/she simply does not consider the matter and consequently, in his/her low intelligentum he/she acts with low intelligentum, that is to say, he/she senselessly natters on.

A human being who is conscious of decency and righteousness as well as peaceableness, honour and dignity always forms his/her form of speech – and it does not matter if it must be carried out written, verbally soft, in normal tone of voice, loud or with yelling – such that it is kept decent, correct, appropriate in utterance, clear, responsible and, where necessary, multi-variant and so forth. Also to always be heeded is that a spoken text and absolutely all verbal talk is kept interesting, however never boring. That means that in every case always a linguistic spice and a clear sense shall be included in a conversation.

A right usage of language requires, in the running text, in the appropriate position, certain adjectives and phrases which are to be placed and inserted personally individually and not according to certain pre-given orthographic rules. These sentence parts for insertion determine that which is personal of the emphasised parts of certain values and express that which is individual and the valuable sense of that which the human being wants to express. However, if changes to the sentence occur in language and text, such as Haraktys and Jendaya explain, such as according to individual convenience or as a consequence of wrong orthographic instruction, then that which is individual of the person speaking or writing is falsified.

What I now want to say is the following: aside from all that which Haraktys and Jendaya explained, we also have in our terribly deficient languages – whereby I exclude Swiss German and German from the deficiency, which also Haraktys and Jendaya have said – linguistically erudite aspects of decency, rules about the use of language and linguistic erudite values which actually ought to be noticed by every Earthling who is conscious of his/her decency, dignity and honour and which ought to be used in every case. Every Earthling however, who disregards these high values of erudite language, does not make them his/her own, disregards them, does not integrate them into his/her vocabulary for communication and does not personally use them can and may, with a good conscience, be called characterless, honourless, mean, villainous, bad, unfair, contemptible, without dignity, forgetting honour and vile and so forth. This quite clearly comes to expression when the human being does not appreciate certain values of decency, values of conduct and of human dignity and of human honour in dignity, and indeed regardless of whether he/she knows them, that is to say, learnt them through his/her upbringing or self-upbringing or not. And for everyone – whether I name him/her Earthling or human being – these high values correspond to personal honour and dignity in dealing with oneself just as they do in dealing with the next one, the fellow human being, and in dealing with his/her honour and dignity. And for that there exists on the Earth a widely spread list of the most important high values of neutral nouns, feminine nouns and adjectives from the erudite language which every earthling ought to remember, make his/her own and use in daily life. And this ought to be carried out in interaction with rich and poor, in interaction with family members, friends, acquaintances, strangers, neighbours, work colleagues and with all earthlings of absolutely all peoples, indeed regardless of which belief, direction of thought, attitude or philosophy, which world view and level of society the human beings belong to – whether they are employees, chief, boss, minister, priest, beggar, prisoner, tramp, marginal persons, slaves, prostitutes, homeless ones, disabled ones or lepers.

With the erudite adjectives, which are of the same value in all levels of society worldwide and which exist as a list which ought to be followed by all Earthlings immediately, it is not about impossibility of compliance, specialty words or foreign words, rather about aspects which can easily be followed even by Earthlings who are befallen by low intelligentum. These essential aspects correspond to high, dignified and honourable human values of conduct which bring the most important and highest-value societal outgoing effects and should reflect in the organisation of Earth humankind that which would have to enable peace, freedom, harmony and righteousness. And all these high values would have to not only be of the greatest importance, validity and duty as goods of thoughts, assessments, decisions and actions in all terrestrial peoples, rather, above all with all governors and in politics. However, so that this can become reality and truth, there would have to be honest, peoples-concerned, true human beings as the leading powers of the people in absolutely all peoples of the Earth, not however, might-greedy ones, despots, dictators, tyrants, scoundrels and potentates and so forth as well as puppets of both sexes.

The list of which I speak includes a series of the most important aspects and can also be found in Wikipedia in the internet, and indeed the following.

adequate – appropriate, corresponding
affected – contrived, stilted/genteel

agile – flexible, nimble
 meticulous – highly careful, extremely thorough
 antagonistic – contrary/opposing, conflicting
 apathetic – indifferent, blunt (to)
 successful – respected, established
 autocratic – imperious
 banal – nothing special, mundane, usual
 brute – to come to blows, with raw physical power
 countenance – composure, self control
 designated – scheduled/envisaged for something (task, office)
 desolate – inconsolable, sad, miserable
 dedicated – dedicate to someone, symbolically transfer to someone
 definitive – final, conclusive, incontrovertible
 decided – in clear and certain form, resolute, energetic
 diabolical – devilish
 diametrical – opposing, contrary
 differentiated – finely graded, nuanced
 difficult – hard, complicated
 diffuse – unclear, unregulated, indistinct
 arguable – worthy of discussion, acceptable
 distinguished – markedly honourable
 effective – efficacious
 efficient – yielding much accomplishment in relation to expenditure of effort
 vigorous – with energy and enthusiasm
 eloquent – articulate, verbose
 eminent – very, extraordinary, extreme
 essential – crucial/substantial
 evident – obvious, conspicuous, apparent
 exorbitant – monstrous, beyond the measures/parameters, extraordinary, enormous
 explicit – expressly, distinctly
 expressive – full of expression, strong in expression
 brilliant – excellent, great, magnificent
 generous – magnanimous
 grave – serious
 heterogeneous – non-uniform, put together from unsimilar things
 homogeneous – uniformly or equally constituted
 iconic – pictorial, graphic
 illustrative – illustrating, elucidating
 impracticable – inexecutable, unrealisable
 inadequate – inappropriate, unsuitable
 unacceptable – not acceptable, intolerable
 unworthy of discussion – not worth considering, unacceptable
 infernal – hellish, devilish, unbearable
 informal – slack, loose, casual
 initial – primary, beginning
 irrelevant – extraneous, without significance
 complex – interwoven, interconnected, comprehensive, multi-layered,
 congenial – equal to a genius
 consistent – stable, constant
 consternated – dismayed, bewildered
 continuous – uninterrupted
 contrary – opposite, opposing
 curious – peculiar, quirky
 lapidary – concise, trenchant
 legitimate – legally recognised, rightful
 lethargic – lacking drive, dull, disinterested, apathetic
 loyal – true to the agreement, upright
 lucrative – remunerative, profitable
 malicious – wicked
 mannered – affected, coy
 marginal – insignificant, unimportant
 martial – belligerent

mediocre — average
 melodramatic — theatrical, pathetic
 morbid — invalid, ailing, fragile
 nebulous — indistinct, unclear
 sensitive — especially delicate, susceptible to disorders
 normative — setting a norm, representing a benchmark
 obligatory — binding, prescribed, mandatory
 obsolete — superfluous, no longer usual
 omnipotent — almighty
 opportune — becoming convenient, of advantage
 opulent — abundant, lavish/wasteful
 pecuniary — monetary, financial
 fastidious — nitpicky
 perfidious — devious, sneaky, mean
 picturesque — painterly
 trenchant — aimed, sharply pointed
 predestined — highly suitable
 pregnant — exactly applicably describe/explain something in concise form
 present — attendant, present
 pretentious — wanting to make an impression, giving oneself airs
 precarious — difficult, tricky, awkward
 prosaic — mundane, factual, dry
 redundant — multiply available, repeated
 relevant — significant, important
 recalcitrant — obstructive, stubborn
 renowned — eminent, esteemed
 respectable — deserving respect, honourable
 restrictive — limiting, restricting
 rudimentary — incomplete, only present in first beginnings
 sacrosanct — inviolable/untouchable
 satanic — evil, wicked, devilish
 saturated — replete
 servile — servile, subordinate
 quirky — unusual, outlandish
 stringent — logical, conclusive, cogent
 subsidiary — makeshift
 subtle — with sensitivity, with care
 substantial — concerning the essential core of a matter, a Ziel or an occurrence; of extreme importance for a state of affairs,
 essential component
 superb — distinguished, excellent
 theatrical — exaggerated gesticulation, gestures and conduct
 titanic — tremendous
 tolerable — acceptable, bearable
 traditional — handed down, pertaining to a tradition
 dismal — bleak, joyless
 trivial — average, mundane, ordinary
 vacant — free at the moment, not occupied, open
 vehement — fierce, impetuous/feisty/spirited
 versed — knowledgeable

That is what I had to say, that I still wanted to bring up. If I had namely spoken of that in the presence of Jendaya and Haraktys, then we would have never come to an end.

Ptaah Nonetheless it has taken some time. However, what you have spoken about and explained was and is of enormous significance and importance, and it was very good that you have also taken up this topic and clarified it, because the necessity for that effectively exists, and indeed especially in the current time of the rampantly spreading corona disease about which I still have something to say.

The great evil of the corona pandemic was only initiated after the rampantly spreading disease could begin to spread out increasingly openly since that point in time when the lockdown regulations were loosened worldwide and even rescinded as a consequence of the low intelligentum of the state leaders. The first wave, which until then was moving up and down in a relatively lower frame, could since then surge up, spread out across all countries — becoming ever stronger — and demand many millions of infections, which will now increase to 40 million, while also the deaths will surpass one million by

the end of this month. However, that will not be the end, because already in a week the rampantly spreading corona disease will rise up with new power and let the second wave of the corona pandemic emerge, for which this time it will be the fault of not just the responsible ones of state, rather, generally speaking, the populations themselves. This is because they carelessly as well as consciencelessly and irresponsibly disregard all necessary precautionary measures and safety measures and will demonstrate against these with just as much low intelligentum and simple-mindedness in many places, openly and without masks, as will the low-intelligentum-impudent impertinent climate demonstrators who have no knowledge at all about the truth of the actual cause of the climate change, however nonetheless will travel in their simple-mindedness as far as Antarctica in order to senselessly demonstrate there. Especially in the EU countries, especially in Germany as well as in Switzerland and so forth, will uncountable youth of low intelligentum make unrest and un-order through demonstrations and put their low intelligentum on show, wherethrough also adults and also state leaders of low intelligentum will be animated, at the cost of the populations, that is to say, tax payers, to impose and implement costly and half-hearted as well as effectively useless measures. And this will happen instead of the authoritative officials and the responsible ones of state and state leaders finally beginning to consider steps in order to introduce effective measures and thereby to attack and end the evil where the actual origin lies, namely with the rampantly spreading overpopulation. Effectively there is already the ongoing catastrophe of climate change to be fought in its origin, and indeed in regard to a limiting of the already long excessive overpopulation, for which uncountable goods of all ecosystems, nature and its fauna and flora as well as the climate were already so destroyed, much even totally annihilated and exterminated to satisfy its needs, that much can never again recover and never again regenerate.

Also to say is that the duration and the terrible state of affairs of the rampantly spreading corona disease and its consequences moves far into the future and will still demand many victims due to the irrationality of the incapable ones of the state leadership as well as that part of the population which vegetate in low intelligentum. However, among them that part of the population who are not responsible for the terrible state of affairs, who integrate themselves rationally and responsibly into all necessary protective precautions and safety measures against the coronavirus, will have to suffer and also bear damage.

Due to the low intelligentum and irrationality of the state leaders in countries in which the rampantly spreading disease was extensively fought and has abated, and as a consequence of the wanton rescinding or the not-keeping of protective orders which continue to be absolutely necessary in order to maintain a certain state of fewer infections and deaths, the rampantly spreading disease will newly break out and again rapidly spread. Additionally, as a consequence of the undiscerning part of the population, which is not-thinking and consequently of low intelligentum, villages, cities and countries will be newly strongly befallen by the rampantly spreading corona disease and thereby many new victims will be claimed. That which arises and will increase in time, in regard to those who have seemingly recovered from the rampantly spreading disease, is the fact that they will bear complications – which are hardly recognisable initially but will have serious health impairing effects in the future – and pass them on as well as spread them to their offspring and spread them further. Also direct as well as indirect health damage of numerous organic kinds, occurring due to the rampantly spreading corona disease, will increase and bring suffering and misery far into the future. This is all along with that which now, in the next coming months, approaches in terms of a terrible state of affairs as a consequence of the irrationality, carelessness, the lacking cleverness, the irrationality and irresponsibility of the peoples as well as of their responsible ones of state who mislead and are irresponsible regarding the state.

As an end to my statements I want to still point out the following by way of advice.

1. The presently existing state of affairs and the situation concerning this, which will last in the same form for a long time, requires that also my statements named today are publicised and published and indeed against all possibly arising antagonistic, low intelligentum, careless, unconcerned and irresponsible persons who contradict the admonitions, who arise outside of the circles of the FIGU society and, against understanding and rationality, audaciously raise their voices in low intelligentum.
2. In interacting with fellow human beings within the direct family circle and common living circles of a close community, in which a community safety is dealt with by community protection precautions and these are also correctly maintained, a great certainty of a prevention of infection can be guaranteed; consequently no special protection measures have to be taken in the concerned direct community circles.
3. Special protective measures directed outwardly – such as at work places, extra-community work of every kind in connection to people not of the group – are absolutely to heed, whereby work operations shall only be carried out while using suitable and cleaned as well as disinfected respiratory protective masks, and where possible, an appropriate protection distance from person to person is required to be kept and heeded.
4. Special protective measures externally – such as with purchasing food and goods of all kinds, as well as with bank, post and other business dealings, as well as with private visits or to doctors, clinics and business matters and so forth – are required in dealing with all persons, in which case it is imperative that suitable respiratory protection masks are worn and the appropriate distance from person to person must be heeded and kept to, whereby the distance rule amounts to 2 metres where possible, however in regard to persons from outside the group it should

be no less than 1.5 metres, whereby this distance to persons who are close acquaintances where there is great certainty that there is no possibility of infection, can be reduced to 1 metre.

5. In public transport and buildings of all kinds, suitable and cleaned as well as disinfected respiratory protective masks shall be worn as required. Also outside, as the situation of encounters with persons requires, suitable respiratory protection masks shall be worn and the appropriate distance from person to person kept.
6. The utilisation of mouth-nose-coverings, that is to say, self-made material masks, ought to be refrained from, because they are not sufficiently particle-filtering in regard to droplets from speaking and breath aerosols; and face visors, that is to say, face protective shields, are completely unsuitable and useless; consequently purpose-specific, only professionally manufactured breath protection masks with a particle filter of the level FFP2 and FFP3 masks shall be used.
Ordinary material or micro-fibre cloth as well as dry or wet handkerchiefs, scarves or similar, and so forth, cannot contribute anything towards protection because these materials are not suitable for the filtering out of viruses, bacteria, fungi, microorganisms and parasites; consequently such kinds of masks and mask devices ought not be utilised for the protection from pathogens. Therefore the wearing of a self-made mouth protector offers no kind of protection. In the best case such protective precautions can contribute to reducing the risk of an infection of other persons, because, under some circumstances, droplets from speaking and breath aerosols from coughing or sneezing can be held back a little, which cannot be guaranteed however.
7. Also the use of professionally good respiratory masks can only be effective in good form – through particle filtering – against bacteria, fungi, microorganisms and parasites, however not against viruses, because also the best respiratory protection masks of the grade FFP3 can at the most achieve a 94 to 96 percent level of protection against viruses.
Real safety against viruses is only able to be offered by protective masks together with protective suits of the grade FFP3-highsecurity and together with chemical cleaning.
8. Greeting through hand shaking or elbow touching and so forth should be refrained from because also through the touching of clothing, indeed with elbow touching and so forth, as a consequence, the conveying of droplets, that is to say, aerosols, viruses, bacteria, fungi spores, microorganisms and parasites which are stuck to material, can be carried over and therethrough infections of diseases and rampantly spreading diseases can occur.
9. The kind of greeting and parting gesture which is most safe, the cleanest and has the least danger of infecting is that which you have already, since your early years, acquired in interacting with human beings not known to you and which I, as a doctor and virological expert suggest and recommend in the current time of the rampantly spreading corona disease pandemic to all Earth human beings as the most safe and ideal greeting and parting ritual, according to your model:
 1. Verbal goodbye at a distance
 2. Slightly bending forward
 3. Placing right palm of hand on the left breast at heart height.

Billy With that I have come through the world problem-free without any infectious diseases and so forth. Furthermore, I have always kept to this rule even without the rampantly spreading corona disease.

However, what you say regarding the further spreading of the rampantly spreading corona disease does not sound good. Also that which the climate brings does not sound good as you recently said, because when the ice melts to the degree that you recently mentioned, then at the South Pole it will again be as it was when I was there with your father Sfath; namely all green growth with big trees. Only there will certainly no longer be dinosaurs as there were then. But one thing that will be certain is that when the climate totally collapses and the Antarctic as well as the Arctic again grows green, the Earth's natural resources will be robbed there on a large scale. Sfath already said that when he let me see how the natural resources, such as the ore deposits, coal seams, mineral and also the diamond deposits and methane gas deposits would be robbed for energy production if it was to come that far. Diamonds and so forth and such are already today robbed without permission in the Antarctic, as you allowed me to see when we were down there.

Ptaah Everything is done without permission and against all international agreements, in a criminal form, by criminals who just for the sake of profit completely inconsiderately will likewise totally destroy and annihilate the last place which has barely been touched by human hand. Also the terrestrial scientists are not better, at least those who inconsiderately go on the rampage in the Antarctic and do unright.

Now however, Eduard, it has become late and I must go. Live well and see you again.

Billy Yes I also think that it is really time that I close my computer and office.

Bye, and see you again.